

Bible Study/Lenten Series on 'Our Stewardship of God's Abundance'

Introduction

This resource is offered to be used as a possible Lenten Bible study or worship series. Following the structure of the Bishops' Joint Statement on Our Stewardship of God's Abundance, it lifts up the themes of abundance, generosity, mission, the body of Christ, all of which are a part of God's vision for all of creation. Each week offers two biblical texts, some reflections on the texts, questions and ideas for discussion, and possible hymns for worship. Feel free to use all or part of it, during Lent or any time of the year, as you seek to lift up stewardship throughout the year.

Suggestions

In addition to the discussion questions included under each theme, you might find the following suggestions helpful for use during a bible study, confirmation class, or worship service.

- ✘ For a list of film clips, organized thematically, that could be shown during worship or the bible study, go to www.wingclips.com.
- ✘ Invite guests to speak at the study or during worship as a temple talk
 - **Abundance:** If there is anyone in the congregation who was present when the church was built or an addition was constructed, ask them to talk about what their hopes and dreams for the building were. How did they hope the building would help them serve God?
 - **Generosity:** Invite someone who has demonstrated generosity in how they share their resources. Ask them to reflect on who taught them to be generous.
 - **Missional:** Invite someone from an organization or ministry that your congregations supports to come and share how this relationship has helped them do what God is calling them to do.
 - **Body of Christ:** Invite someone from a neighboring congregation, the synod office, or a church-related organization to share how we can do more together than alone.
 - **God's Vision for our Future:** Invite someone from a local social service agency or school to talk about changes in the community. What do our new neighbors look like? What are their gifts and challenges? What might God be calling us to explore together?

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Week One: Our God is a God of Abundance

1 Chronicles 29:10-19

Then David blessed the Lord in the presence of all the assembly; David said: "Blessed are you, O Lord, the God of our ancestor Israel, forever and ever. [11] Yours, O Lord, are the greatness, the power, the glory, the victory, and the majesty; for all that is in the heavens and on the earth is yours; yours is the kingdom, O Lord, and you are exalted as head above all. [12] Riches and honor come from you, and you rule over all. In your hand are power and might; and it is in your hand to make great and to give strength to all. [13] And now, our God, we give thanks to you and praise your glorious name.

[14] "But who am I, and what is my people, that we should be able to make this freewill offering? *For all things come from you, and of your own have we given you.* [15] For we are aliens and transients before you, as were all our ancestors; our days on the earth are like a shadow, and there is no hope. [16] O Lord our God, all this abundance that we have provided for building you a house for your holy name comes from your hand and is all your own. [17] I know, my God, that you search the heart, and take pleasure in uprightness; in the uprightness of my heart I have freely offered all these things, and now I have seen your people, who are present here, offering freely and joyously to you. [18] O Lord, the God of Abraham, Isaac, and Israel, our ancestors, keep forever such purposes and thoughts in the hearts of your people, and direct their hearts toward you. [19] Grant to my son Solomon that with single mind he may keep your commandments, your decrees, and your statutes, performing all of them, and that he may build the temple for which I have made provision."

John 10:1-10

"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. [2] The one who enters by the gate is the shepherd of the sheep. [3] The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. [4] When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. [5] They will not follow a stranger, but they will run from him because they do not know the voice of strangers." [6] Jesus used this figure of speech with them, but they did not understand what he was saying to them.

[7] So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. [8] All who came before me are thieves and bandits; but the sheep did not listen to them. [9] I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. [10] The thief comes only to steal and kill and destroy. *I came that they may have life, and have it abundantly.*

Reflection

The Books of Chronicles were written to a people who had returned to Jerusalem from exile and seeking to rebuild their lives. They were wondering if they were still God's chosen people. They questioned what the promises that God had made to David meant for them.

In this passage, David is praying to God on behalf of all the people and in the prayer summing up the people's relationship with God. He begins with a Doxology, a song of praise to God. (In fact, the *Lutheran Study Bible* tells us that the Doxology with which we end the Lord's Prayer, "For thine is the kingdom and the power and the glory forever and ever," is based on the doxology found in 1 Chronicles 29.11-12.) A doxology is an important place to begin prayer

because it sets the people in a right relationship with God. They are reminded that all that they are, all that they have, is a gift from God. ALL power, ALL glory, ALL victory, ALL riches are God's. And the people are privileged that God shares them with us. God's is the abundance and when the people give back to God, they are simply returning to God what is God's. In his prayer, David also highlights that he and the people freely and joyfully offer to God these gifts, knowing that they were first freely given to them.

In the passage from John's gospel, the purpose for which Jesus was born is stated clearly and succinctly: "I came that they may have life and have it abundantly." God wants those who follow Jesus to have abundant life. In fact, God wants this so much for his children that it is Jesus' purpose in living, in teaching, in dying, in rising. Jesus also knows that there are people and events that can keep his followers from having abundant life, and he warns against them. He reminds his followers to listen for his voice and to follow that voice. When they do, they will know this gift of life in all its abundance that he offers to them.

Questions for discussion

1. Who is someone you know who is filled with joy? Do you know what makes the person that way?
2. Can you give one or two examples of the way your congregation has received from God's abundance? What are one or two examples of how your congregation shares God's abundance with others?
3. The message that is most common in our world is one of scarcity (there's not enough to go around). How has this message snuck into your congregation's vocabulary? What don't you believe you have enough of? How is this message a thief, robbing you of abundant life?
4. How is God pleased with your use of the financial gifts God has given you?

Prayer

God of Grace, you abundantly shower your children with every gift we need for living and life with you. Help us to accept these gifts with great joy and to share them with others. Help us to abide in the abundant life that you provide and to always choose abundance over scarcity in thought and in deed. In the name of Jesus we pray. AMEN

Suggested hymns

How Great Thou Art, ELW 856

We Give Thee But Thine Own, ELW 686

Great is Thy Faithfulness, ELW 733

Song selections from Songs for Praise and Worship series, published by Word Music

- *Everyday* - words and music by Joel Houston
<http://wordmusicnow.com/Song.asp?SongID=145>
- *Blessed Be Your Name* - words and music by Beth Redman, Matt Redman
<http://wordmusicnow.com/Song.asp?SongID=72>
- *Majesty (Here I Am)* - words and music by Stuart David Garrard - Martin Smith
<http://wordmusicnow.com/Song.asp?SongID=194>

Week Two: God Invites Us to Be Generous

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, [2] you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. [3] You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." [4] When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, [5] you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. [6] When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, [7] we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. [8] The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; [9] and he brought us into this place and gave us this land, a land flowing with milk and honey. [10] So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. [11] *Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.*

2 Corinthians 9:6-15

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. [7] Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. [8] And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. [9] As it is written,

"He scatters abroad, he gives to the poor;
his righteousness endures forever."

[10] He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. [11] *You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; [12] for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God.* [13] Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, [14] while they long for you and pray for you because of the surpassing grace of God that he has given you. [15] Thanks be to God for his indescribable gift!

Reflection

The text from Deuteronomy gives us a proper framework for understanding our call to be generous: remember, rejoice, renew. The people of Israel are invited to remember their roots, that they did not gain entrance into the Promised Land by their own effort, but by God's grace. It is only through proper remembering, then, that proper rejoicing can take place, as they can then give thanks where thanks is due. Moses calls them to take their first fruits, offer them to God,

and then to generously share them with the Levites and aliens in the land. Remembrance of one's own history as a foreigner and a slave, of one's own vulnerability and dependence on others, entails compassion, hospitality, and generosity. Deuteronomy often returns to the law of responsibility and care for those on the dependent margins of society: widows, orphans, aliens, slaves. And so, as the people of Israel remember and rejoice, they also renew their commitment to live as God's faithful, compassionate, and generous people in the land that God has given them.

Paul's letter to the Corinthians includes this appeal to join with the churches in Macedonia in a generous offering for the Jerusalem church. After encouraging them to fulfill the promises that they had previously made, he reminds them that their giving will not only meet the needs of their neighbors, but give honor and glory to God, as well. Their generosity will give witness to the generosity of God, strengthening the faith and witness of the church at large.

Questions for discussion

1. Who are some people in your life who have been examples of generosity?
2. Can you recall some times in your life when sharing your resources brought you great joy?
3. Some people say, "Give until it hurts," while others say, "Give until it feels good." Which perspective is most helpful to you?
4. What are some of the ministries or organizations we support with our gifts, outside the church? How did we choose them? What do we know about how they use our gifts?
5. How much do we know about the ministries that our congregation supports?

Prayer

Gracious God of love, you freely give us all that we need to live. Help us to grow in our generosity, that we might come to embrace the truth that it is in giving that we receive, and that it is in sharing the richness of your bounty that we can bear witness to your power and love, through Christ our Lord. AMEN

Suggested hymns

God, Whose Giving Knows No Ending, ELW 678

Lord, Whose Love in Humble Service, ELW 712

As Saints of Old, ELW 695

From Songs for Praise and Worship

- *Amazing Grace (My Chains are Gone)* - words and music by Louie Giglio, John Newton, Chris Tomlin
<http://wordmusicnow.com/Song.asp?SongID=275>
- *Your Grace is Enough* - words and music by Matt Maher
<http://wordmusicnow.com/Song.asp?SongID=201>
- *Enough* - words and music by Louie Giglio, Chris Tomlin
<http://wordmusicnow.com/Song.asp?SongID=106>

Week Three: God Invites Us to Be Missional

Isaiah 61:1-4

*The spirit of the Lord God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
[2] to proclaim the year of the Lord's favor,
and the day of vengeance of our God;
to comfort all who mourn;
[3] to provide for those who mourn in Zion--
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the Lord, to display his glory.
[4] They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.*

2 Corinthians 5:16-21

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. [17] So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! [18] *All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; [19] that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. [20]* So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. [21] For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reflection

This text from Isaiah reveals promises to Israel as they return from exile in Babylon. There are seven verbs in the mission that is defined (bring, bind up, proclaim, proclaim, comfort, provide, give), seven being the number of completeness in the Bible. Everything is renewed, everything is transformed. God's mission is not narrowly defined by a focus on spiritual well-being, but encompasses economic, political, social, and spiritual dimensions of life.

Many will recognize the first lines of this passage as the words quoted by Jesus in Luke (Luke 4:18-19), sometimes referred to as Jesus' mission statement. Some commentators have taken note that the first public words of Jesus (those spoken not just to an individual, but to a group) give a clue to the central themes of each of the four gospels. Luke continually reveals Jesus to be one whose ministry is one of compassion, reaching out to those on the margins of society.

In Paul's letter to the Corinthians, the theme of all-encompassing renewal is repeated. God has begun this work in Christ and now entrusts it to us. The theme of reconciliation is prominent in this passage, but as the Lutheran Study Bible points out, this may not be the best translation. "The *re-* at its beginning indicates the restoration of an existing relationship. The Greek word, *katallassein*, meant 'restoration' only occasionally. More often, as is probably the case here, it refers to the *initiation* of friendship, a relationship between persons in which all things are shared in common." (*Lutheran Study Bible*, page 1902) In this light, Paul is not looking backward, but forward, and the understanding that God is inviting us to participate in the new creation as "ambassadors of reconciliation" gives shape to our mission and ministry.

Questions for discussion

1. What is your congregation's mission statement? How does it align with the mission of God as articulated in Isaiah or 2 Corinthians?
2. What is the difference between these two expressions: "God's church has a mission" and "God's mission has a church"? Which one fits more closely with your understanding of how God works in the world?
3. What are some agencies or organizations outside the Church that participate in the fulfilling of God's mission in your community? In the world?
4. What are the ancient ruins in your community that need building up?
5. What are the areas of life in your congregation or community that cry out for reconciliation or renewal?

Prayer

Your Spirit sends us forth, O God, to participate in your great mission of love. Fill us with your sense of urgency and passion, that we might find the courage and the compassion to risk some concrete act of love. Move us beyond what is comfortable and secure into the arenas of life where your light and your love are most in need, through Christ our Lord. AMEN

Suggested hymns

God of Tempest, God of Whirlwind, ELW 400

The Spirit Sends Us Forth to Serve, ELW 551

When the Poor Ones, ELW 725

From Songs for Praise and Worship:

- *All the Earth Will Sing Your Praises* - words and music by Paul Baloche
<http://wordmusicnow.com/Song.asp?SongID=314>
- *Hear Our Praises* - words and music by Reuben Morgan
<http://wordmusicnow.com/Song.asp?SongID=50>
- *Trading My Sorrows* - words and music by Darrell Evans
<http://wordmusicnow.com/Song.asp?SongID=60>

Week Four: God Invites to be the Body of Christ in the World

Exodus 18:13-23

The next day Moses sat as judge for the people, while the people stood around him from morning until evening. [14] When Moses' father-in-law saw all that he was doing for the people, he said, "What is this that you are doing for the people? Why do you sit alone, while all the people stand around you from morning until evening?" [15] Moses said to his father-in-law, "Because the people come to me to inquire of God. [16] When they have a dispute, they come to me and I decide between one person and another, and I make known to them the statutes and instructions of God." [17] Moses' father-in-law said to him, "*What you are doing is not good. [18] You will surely wear yourself out, both you and these people with you. For the task is too heavy for you; you cannot do it alone.* [19] Now listen to me. I will give you counsel, and God be with you! You should represent the people before God, and you should bring their cases before God; [20] teach them the statutes and instructions and make known to them the way they are to go and the things they are to do. [21] You should also look for able men among all the people, men who fear God, are trustworthy, and hate dishonest gain; set such men over them as officers over thousands, hundreds, fifties and tens. [22] Let them sit as judges for the people at all times; let them bring every important case to you, but decide every minor case themselves. So it will be easier for you, and they will bear the burden with you. [23] If you do this, and God so commands you, then you will be able to endure, and all these people will go to their home in peace."

Luke 10:1-12

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. [2] He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. [3] Go on your way. See, I am sending you out like lambs into the midst of wolves. [4] Carry no purse, no bag, no sandals; and greet no one on the road. [5] Whatever house you enter, first say, 'Peace to this house!' [6] And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. [7] Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. [8] Whenever you enter a town and its people welcome you, eat what is set before you; [9] cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' [10] But whenever you enter a town and they do not welcome you, go out into its streets and say, [11] 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' [12] I tell you, on that day it will be more tolerable for Sodom than for that town.

Reflection

In both the Exodus lesson and the Luke lesson, the message is clear. This task, witnessing to God's good news and of representing God's good news to the people of the world, is too big for one person alone. And yet, together we can do God's work in the world.

In the lesson from Exodus, Moses' father-in-law Jethro suggests that Moses does not have to bear the weight of hearing all the people's disputes on his own and instead encourages Moses to find others among the Israelites who have gifts for this ministry and can share the task. This was a commonly used method of solving disputes in the culture at the time. Moses followed Jethro's

advice. He finds others in his community who are quite capable of judging disputes. Because of this, he was able to focus on the other work he needed to do: teaching the people. Moses found help and was able to do the work he was called to do both by adopting something out of the prevailing culture at the time and by sharing the burden with others.

In Luke's gospel, Jesus sends the 70 out in pairs. He did not expect them to undertake the mission on their own. He also instructs them to depend on the hospitality of the people they meet. Hospitality to strangers was a hallmark of the culture of the time. Jesus did not expect them to provide for themselves, but to be provided for by the community. In this lesson, as in the Exodus text, there is both a dependence on the community and an expectation that there is something to be gained from the culture of the time.

Questions for discussion

1. What are the ways in which your congregation works together with other congregations in your community for the sake of the community? For example, do you participate in a local food shelf?
2. What are the closest ELCA congregations to you? Have you ever worked together with them on some project?
3. How many countries in the world have ELCA missionaries that are funded through ELCA mission support? How many countries have projects that depend on ELCA mission support? Did you realize that your congregation's mission support dollars can have such impact?
4. The ELCA slogan is "God's Work. Our Hands." What are some of the ways that your congregation lives that out in its ministry?
5. In every age, the church has used items and standards from the prevailing culture in order to do its work. What are some of the tools that have recently adapted? How have they been of benefit as we seek to be "the body of Christ in the world?"

Prayer

God of Love and Grace, you have called your church to be your body, sharing your love with the World. Help us to remember that we are your feet walking toward the other, that we are your arms extended in welcome, that we are your voice, sharing your message of love. Give us the courage to be your body for the people of the world, sharing your compassion with all whom we meet. In the name of Jesus, your Son and our Savior. AMEN

Suggested hymns

The Lord Now Sends Us Forth, ELW 538

Through the Night of Doubt and Sorrow, ELW 327

Son of God, Eternal Savior, ELW 655

From Songs for Praise and Worship

- *Rise Up and Praise Him* - words and music by Paul Baloche, Gary Sadler
<http://wordmusicnow.com/Song.asp?SongID=108>
- *Made to Worship* - words and music by Ed Cash, Stephan Sharp, Chris Tomlin
<http://wordmusicnow.com/Song.asp?SongID=312>

- *Shout to the North* - words and music by Martin Smith
<http://wordmusicnow.com/Song.asp?SongID=56>

Week Five: God Has a Vision for Our Future

Deuteronomy 30:15-20

See, I have set before you today life and prosperity, death and adversity. [16] If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. [17] But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, [18] I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. [19] I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. *Choose life so that you and your descendants may live, [20] loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.*

Revelation 22:1-7

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb [2] through the middle of the street of the city. *On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations.* [3] Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; [4] they will see his face, and his name will be on their foreheads. [5] And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

[6] And he said to me, "These words are trustworthy and true, for the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place."

[7] "See, I am coming soon! Blessed is the one who keeps the words of the prophecy of this book."

Reflection

As Moses nears the end of his life, he offers up words of counsel and encouragement to the people of Israel. He lays out the choices before them, that they have been given the freedom to accept or to reject the ways of God. These choices have consequences, of course, and to follow the ways of God leads to life; to reject them leads to death. As we reflect on how to motivate people to change their behavior, we need to think about which strategy proves more effective: threats or promises? Do we paint a dire picture of the bad things that will happen if we choose the path of selfishness and isolation, or do we offer up an invitation to follow the light into the future that God is preparing for us? Do people want to avoid punishment, or do they seek reward? Do we give out of a sense of duty, or delight? Certainly different people operate with different motivations, but Moses is inviting us to consider how we can choose the life that God

offers us, the abundant life that is shaped by choosing to live as a generous, compassionate, and connected people.

In the book of the Revelation, John articulates a powerful vision of the future that God is preparing. The tree of life in the garden, echoing the tree in the garden in Genesis, offers up healing for all the nations. God's concern is not just for the church, not just for the faithful, but God's healing is for all the nations. This is reminiscent of the vision recorded in Isaiah 49:6:

[the LORD] says,

"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

God is not simply concerned with the health of the church, and we do not offer up our resources just so that the church can grow and thrive. All we do is done so that God's vision for all of creation might begin to be fulfilled and the nations might be healed.

Questions for discussion

1. What motivates you to share your resources of time, talent, and treasures?
2. What are some of the choices that you have made in your life that have led to a deeper, fuller life?
3. What choices has your congregation made that have led to a deeper, fuller life?
4. What are some the "leaves" that your congregation has to offer for the healing of the nations? What resources and gifts do you have to share with the world?
5. How has this study helped you grow in your understanding of and participation in God's mission in your home, your congregation, and your community?

Prayer

O God, you call us out of out of scarcity into abundance, out of selfishness into generosity, out of passivity into action, out of isolation into community, out of fear into hope. Help us to see the world with your eyes, so that we might envision what life was meant to be. Inspire us with your love so that we might live for others. Bless us with your grace so that we might be a blessing to the world, through Christ our Lord. AMEN

Suggested hymns

Let Streams of Living Justice, ELW 710

There in God's Garden, ELW 342

Canticle of the Turning, ELW 723

From Songs for Praise and Worship

- *There is None Like You* - words and music by Lenny LeBlanc
<http://wordmusicnow.com/Song.asp?SongID=59>
- *Praise Adonai* - words and music by Paul Baloche
<http://wordmusicnow.com/Song.asp?SongID=151>
- *How Great is Our God* - words and music by Ed Cash, Jesse Reeves, Chris Tomlin
<http://wordmusicnow.com/Song.asp?SongID=167>